

1ST TURN

# NASCAR SPRINT CUP GARAGE



RESERVED INFIELD RV PARKING  
P.O. BOX 500 HIGHWAY 151-34  
DARLINGTON, S.C. 29540-0500  
PHONE: (866) 459-7223

4TH TURN

TUNNEL 7/16"  
GATE 25

GATE 12

TUNNEL 7/16"

4TH AVE.

4TH AVE.

|      |      |
|------|------|
| 3138 | 4137 |
| 3136 | 4135 |
| 3134 | 4133 |
| 3132 | 4131 |
| 3130 | 4129 |
| 3128 | 4127 |
| 3126 | 4125 |
| 3124 | 4123 |
| 3122 | 4121 |
| 3120 | 4119 |
| 3118 | 4117 |
| 3116 | 4115 |
| 3114 | 4113 |
| 3112 | 4111 |
| 3110 | 4109 |
| 3108 | 4107 |
| 3106 | 4105 |
| 3104 | 4103 |
| 3102 | 4101 |
| 3100 | 4099 |
| 3098 | 4097 |
| 3096 | 4095 |
| 3094 | 4093 |
| 3092 | 4091 |
| 3090 | 4089 |
| 3088 | 4087 |
| 3086 | 4085 |
| 3084 | 4083 |
| 3082 | 4081 |
| 3076 | 4075 |
| 3074 | 4073 |
| 3072 | 4071 |
| 3070 | 4069 |
| 3068 | 4067 |
| 3066 | 4065 |
| 3064 | 4063 |
| 3062 | 4061 |
| 3060 | 4059 |
| 3058 | 4057 |
| 3056 | 4055 |

3RD AVE.

3RD AVE.

|      |      |
|------|------|
| 2142 | 3139 |
| 2140 | 3137 |
| 2138 | 3135 |
| 2136 | 3133 |
| 2134 | 3131 |
| 2132 | 3129 |
| 2130 | 3127 |
| 2128 | 3125 |
| 2126 | 3123 |
| 2124 | 3121 |
| 2122 | 3119 |
| 2120 | 3117 |
| 2118 | 3115 |
| 2116 | 3113 |
| 2114 | 3111 |
| 2112 | 3109 |
| 2110 | 3107 |
| 2108 | 3105 |
| 2106 | 3103 |
| 2104 | 3101 |
| 2102 | 3099 |
| 2100 | 3097 |
| 2098 | 3095 |
| 2096 | 3093 |
| 2094 | 3091 |
| 2092 | 3089 |
| 2090 | 3087 |
| 2088 | 3085 |
| 2080 | 3077 |
| 2078 | 3075 |
| 2076 | 3073 |
| 2074 | 3071 |
| 2072 | 3069 |
| 2070 | 3067 |
| 2068 | 3065 |
| 2066 | 3063 |
| 2064 | 3061 |
| 2062 | 3059 |
| 2060 | 3057 |
| 2058 | 3055 |
| 2056 | 3053 |
| 2054 | 3051 |
| 2052 | 3049 |
| 2050 | 3047 |
| 2048 | 3045 |
| 2046 | 3043 |
| 2044 | 3041 |
| 2042 | 3039 |
| 2040 | 3037 |
| 2038 | 3035 |
| 2036 | 3033 |
| 2034 | 3031 |
| 2032 | 3029 |
| 2030 | 3027 |
| 2028 | 3025 |
| 2026 | 3023 |
| 2024 | 3021 |
| 2022 | 3019 |
| 2020 | 3017 |
| 2018 | 3015 |
| 2016 | 3013 |

RESTROOM  
CONCESSION  
SOUVENIR  
COMPLEX

RESTROOM  
CONCESSION  
SOUVENIR  
COMPLEX

2ND AVE.

2ND AVE.

|      |      |
|------|------|
| 2153 | 1152 |
| 2151 | 1150 |
| 2149 | 1148 |
| 2147 | 1146 |
| 2145 | 1144 |
| 2143 | 1142 |
| 2141 | 1140 |
| 2139 | 1138 |
| 2137 | 1136 |
| 2135 | 1134 |
| 2133 | 1132 |
| 2131 | 1130 |
| 2129 | 1128 |
| 2127 | 1126 |
| 2125 | 1124 |
| 2123 | 1122 |
| 2121 | 1120 |
| 2119 | 1118 |
| 2117 | 1116 |
| 2115 | 1114 |
| 2113 | 1112 |
| 2111 | 1110 |
| 2109 | 1108 |
| 2107 | 1106 |
| 2105 | 1104 |
| 2103 | 1102 |
| 2101 | 1100 |
| 2099 | 1098 |
| 2097 | 1096 |
| 2095 | 1094 |
| 2093 | 1092 |
| 2091 | 1090 |
| 2089 | 1088 |
| 2087 | 1086 |
| 2085 | 1084 |
| 2083 | 1082 |
| 2081 | 1080 |
| 2079 | 1078 |
| 2077 | 1076 |
| 2075 | 1074 |
| 2073 | 1072 |
| 2071 | 1070 |
| 2069 | 1068 |
| 2067 | 1066 |
| 2065 | 1064 |
| 2063 | 1062 |
| 2061 | 1060 |
| 2059 | 1058 |
| 2057 | 1056 |
| 2055 | 1054 |
| 2053 | 1052 |
| 2051 | 1050 |
| 2049 | 1048 |
| 2047 | 1046 |
| 2045 | 1044 |
| 2043 | 1042 |
| 2041 | 1040 |
| 2039 | 1038 |
| 2037 | 1036 |
| 2035 | 1034 |
| 2033 | 1032 |
| 2031 | 1030 |
| 2029 | 1028 |
| 2027 | 1026 |
| 2025 | 1024 |
| 2023 | 1022 |
| 2021 | 1020 |
| 2019 | 1018 |
| 2017 | 1016 |
| 2015 | 1014 |
| 2013 | 1012 |
| 1004 | 1008 |
| 1006 | 1010 |
| 1008 | 1012 |

1ST AVE.

1ST AVE.

STREET

STREET

GATE 1

GATE 6

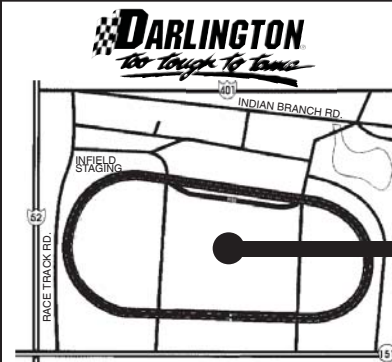
2ND TURN

# NASCAR NATIONWIDE GARAGE

## GUIDELINES

ALL VEHICLES MUST  
BE SELF CONTAINED  
**SPACES ARE**  
**15' X 40'**  
TENTS & VEHICLES  
NOT  
ALLOWED IN  
RESERVED RV AREA

## GUIDELINES



MAP IS NOT TO SCALE

RESERVED INFIELD  
RV PARKING  
(In Relationship to Track)

3RD TURN

|    |
|----|
| 24 |
| 23 |
| 22 |
| 21 |
| 20 |
| 19 |
| 18 |
| 17 |
| 16 |
| 15 |
| 14 |
| 13 |
| 12 |
| 11 |
| 10 |
| 9  |
| 8  |
| 7  |
| 6  |
| 5  |
| 4  |
| 3  |
| 2  |
| 1  |

|    |
|----|
| 48 |
| 47 |
| 46 |
| 45 |
| 44 |
| 43 |
| 42 |
| 41 |
| 40 |
| 39 |
| 38 |
| 37 |
| 36 |
| 35 |
| 34 |
| 33 |
| 32 |
| 31 |
| 30 |
| 29 |
| 28 |
| 27 |
| 26 |
| 25 |